

Indeed, different roads lead to the same end, and the key of this in appearances paradoxical point is one's own heart -or human goodwill, insofar as it is "*capable of every form*", especially in matter of knowledge and development, as Ibn 'Arabi stated about his vision of life and claimed in his famous poem almost 10 centuries ago:

O Marvel! a garden amidst the flames.

My heart has become capable of every form:

it is a pasture for gazelles and a convent for Christian monks, and a temple for idols and the pilgrim's Kaa'ba,

and the tables of the Torah and the book of the Quran.

I follow the religion of Love: whatever way Love's camels take, that is my religion and my faith.

Muhyiddin IBN 'ARABI (1165 AD, Murcia-1240 AD, Damascus)

'(Tarjuman al-Ashwaq'. Theosophical Publishing House, 1911. Poem XI) -

Quoted with the courtesy of the Muhyiddin Ibn 'Arabi Society,

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OTANES NIT Studies' vision is namely about crossing our many own borders and boundaries in order to reach out for each other through the sharing of knowledge and competencies, through partnerships and better decision making.